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| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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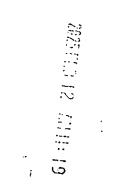


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T. LEMIEUX FEB 14 2025



COVER LETTER

| TO: | | tration Section ion of Corporations | | | |
|---------|---------------------------|---|--------------------|---|---|
| SUBJ | FCT· | AlignSmart Technologies, Inc. | | | |
| 50170 | | Name of o | corporation - | - must include suffix | |
| Dear S | ir or M | adam: | | | |
| "Certif | icate of | "Application by Foreign Corpo Existence," or "Certificate of ced foreign corporation to tran | Good Stand | ling" and check are submitte | |
| Please | return : | all correspondence concerning | this matter t | to the following: | |
| Patrick | Mumm | у | | | |
| | | | Name of P | erson | |
| AlignS | mart Te | chnologies, Inc. | | | |
| | | - | Firm/Comp | pany | |
| 1845 Ir | on Poin | t Road | | | |
| | | | Addres | SS | |
| Folsom | , CA 95 | 6630 | | | |
| | | (| City/State an | d Zip code | |
| patrick | @symm | etryforhealth.com | | | |
| | | E-mail address: (t | to be used fo | r future annual report notifi | cation) |
| For fur | ther inf | ormation concerning this matt | er, please ca | ill: | |
| Patrick | Mumm | y at | 530 | 919-8233 | |
| | Name | e of Person | Area Code | Daytime Telephone | Number |
| | Regist Divisi The C | tration Section on of Corporations lentre of Tallahassee N. Monroe Street, Suite 810 bassee, FL 32303 | | MAILING ADDI Registration Section Division of Corpor P.O. Box 6327 Tallahassee, FL 33 | on rations |
| | nake ch | check for the following amounted payable to: FLORIDA DEPang Fee S78.75 Filing F | ARTMENT (See & | | S87.50 Filing Fee, Certificate of Status & Certified Copy |



February 3, 2025

PATRICK MUMMY 1845 IRON POINT RD FOLSOM, CA 95630

SUBJECT: ALIGNSMART TECHNOLOGIES, INC.

Ref. Number: W25000013288

We have received your document for ALIGNSMART TECHNOLOGIES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 625A00002195

Tracy L Lemieux Regulatory Specialist II

www.sunbiz.org

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Fincipal office street address) (Current mailing address, if different) |
|--|
| (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Frincipal office street address) |
| (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Frincipal office street address) |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Is Iron Point Road, Folsom, CA 95630 (Principal office street address) |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 15 Iron Point Road, Folsom, CA 95630 (Principal office street address) |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 15 Iron Point Road, Folsom, CA 95630 (Principal office street address) |
| (Principal office street address) |
| |
| (Current mailing address, if different) |
| (Current mailing address, if different) |
| (2 |
| |
| me and street address of Florida registered agent: (P.O. Box NOT acceptable) |
| Mike Reinero |
| 15360 Lake Killarney Court |
| |
| Winter Garden, Florida |
| (City) , Florida (Zip code) |
| wistand supply papartones |
| *VINIPERA AVENT NACCENTANCE! |
| egistered agent's acceptance: ng been named as registered agent and to accept service of process for the above stated corporation at t |
| ng been named as registered agent and to accept service of process for the above stated corporation at t nated in this application, I hereby accept the appointment as registered agent and agree to act in this c |
| ng been named as registered agent and to accept service of process for the above stated corporation at t |
| (City) (Zip code) |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Patrick Mummy Name: □ Chairman Name: ■ Chairman 1845 Iron Point Road □ Vice Chairman Address: ☐ Vice Chairman Address: Folsom, CA 95630 □ Director Director □ President □ President □Vice President ☐ Vice President □Treasurer □ Secretary ☐ Treasurer □ Secretary □Other _____ □Other ____ □ Other _____ □ Other _____ Chairman Name: □ Chairman Name: □ Vice Chairman Address: _____ □ Vice Chairman Address: □ Director □ Director □ President □ President □ Vice President □ Vice President □ Treasurer □ Secretary □ Treasurer ☐ Secretary □Other _____ □Other _____ □Other _____ Other Name: Name: _____ □ Chairman ☐ Chairman ☐ Vice Chairman Address: □ Vice Chairman Address: ____ □Director □ Director □ President ☐ President □Vice President _____ ☐ Vice President □ Treasurer □ Secretary ☐ Treasurer ☐ Secretary Other_____ □Other _____ □ Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)

Page 1

Delaware The First State

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "ALIGNSMART TECHNOLOGIES, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY,

A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Charuni Patibanda-Sanchoz, Secretary of State
Authentication: 202920240

C. G. Sanchey

Date: 02-12-25

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