(Requestor's Name)				
(Address)				
(Address)				
,				
(City/State/Zip/Phone #)				
(City/State/2)prefitine #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

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K. Brumbley

## Sunshing State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724

DATE 2/13/25	**WALK IN**
ENTITY NAME_	TELEMED ALLIANCE, P.C.
DOCUMENT NU	JMBER
	**PLEASE FILE THE ATTACHED AND RETURN**
	Plain Copy
$\overline{\chi}\chi\chi\chi\chi\chi\chi\chi$	Certified Copy
	Certificate of Status
	**PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY**  Certified Copy of Arts & Amendments  Certified Copy of Arts & Amendments Complete File (Including Annual Reports)  Certificate of Status  Certificate of Status Reflecting:
COUNTRY OF OL NUMBER OF CER	**APOSTILLE' / NOTARIAL CERTIFICATION **  ESTINATION  RTIFICATES REQUESTED
TOTAL OWED S	ACCOUNT # 120140000108 With Manual Services, Inc.  ACCOUNT # 120140000108 With Manual Services, Inc.  The above number for any issues or concerns. Thank you so much!
Please call Ti	na at the above number for any issues or concerns. Thank you so much!

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	Corp," "Inc," "Co," or "Co	·· P·   /		
(If name unavai	lable in Florida, enter alte	rnate corporate name ad	opted for the purpose of transac	ting business in Florida)
(State or count	ry under the law of which	it is incorporated)	(FEI number, if	applicable)
10/08/2024		5.		
(Date of incorporation)			(Date of duration, if other	er than perpetual)
· <del>_</del>				
	(Date first (SEE SECTION	transacted business in F IS 607.1501 & 607.1502	lorida, if prior to registration) , F.S., to determine penalty liab	ility)
261 NE 61 Str	et, Miami, FL 33137			
		(Principal office	street address)	
		(Current mailing a	ddress, if different)	
				2025 FEB 13
Name and stree	et address of Florida reg	istered agent: (P.O. F	Box NOT acceptable)	- STR
Name:	Ralph Finger, M.D.			- 100 円
fice Address:			- <del>-</del>	
nee Address.	261 NE 61 Street	<del></del>		<b>?</b>
	Miami		, Florida <u>33137</u> (Zip code)	<u> </u>
	(Ci	ty)	(Zip code)	25
Registered age	nt's acceptance:			•
ving been nam: ienated in this	ed as registered agent a application. I haraby a	and to accept service o	of process for the above state	d corporation at the place
mer agree to co	mpiy wun ine provisio,	ns of all statutes relai	t as registered agent and agr ive to the proper and comple	ee to act in this capacity. He performance of my dut
l I am familiar	with and accept the ob	ligations of my position	on as registered agent.	e perjormance of my uni
J:	s/ Ralph Finger, M	.D. President		
		Registered agent's signal		

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### A. DIRECTORS

□ Chairman	Name: Ralph Finger, M.D.	_ Chairman	<b>V</b>				
□Vice Chairman	Address: 275 Sturges Highway		Name:				
Director	Westport, CT 06880		Address:				
<b>⊠</b> President							
□Vice President							
		. □Vice President					
☐ Secretary _	□Treasurer	□Secretary	□Treasurer				
Other	Other	Other	Other				
□ Vice Chairman □ Director	Name:	□Chairman □Vice Chairman □Director	Name:				
□ President _		□President					
□Vice President _		□ Vice President					
☐ Secretary	□Treasurer	Secretary	□Treasurer				
Other	Other	Other	Other				
□Chairman N	dom.						
	Name:	□Chairman 1	Name:				
_	Address:	□Vice Chairman	Address:				
□Director _		□Director					
□ President		□President _					
□Vice President _		□Vice President					
☐ Secretary	□Treasurer	Secretary	□Treasurer				
□Other	Other	□Other	Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  The officer or director signing this document and who is listed in number 11 shows of the state of the control of the state							
she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							

(Typed or printed name and capacity of person signing application)

13. Ralph Finger, M.D., President

#### 

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

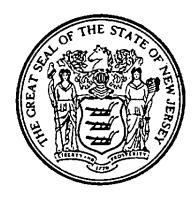
### TELEMED ALLIANCE, P.C. 0451188563

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Professional Corporation was registered by this office on October 08, 2024.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

UNITED CORPORATE SERVICES, INC. 25 MAIN ST. SUITE 202 HACKENSACK, NJ 07061



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 12th day of February, 2025

Elizabeth Maher Muoio State Treasurer

Slup of Men

Certificate Number: 6161591644

Verify this certificate online at

https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp