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| (Requestor's Name)                      |
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|   |
| (City/State/Zip/Phone #)                |
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| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Eddiness Ellity Hallie)                |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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### **COVER LETTER**

| TO:  |                     | tration Section ion of Corporations                                 |                     |   |  |  |  |
|--|---------------------|---|---------------------|---|--|--|--|
| SUBJ   | ECT:                | Like You Want It Corporation  | 1                   |   |  |  |  |
| Name of corporation - must include suffix  |                     |   |                     |   |  |  |  |
| Dear S   | ir or M             | adam:   |                     |   |  |  |  |
| "Certif  | icate of            |   | of Good Stand       | uthorization to Transact Business in Florida," ing" and check are submitted to register the in Florida. |  |  |  |
| Please   | return              | all correspondence concerni   | ng this matter t    | o the following:  |  |  |  |
| Wilmer   | Giralde             | )   |                     |   |  |  |  |
|  | · -                 |   | Name of P           | erson   |  |  |  |
| Like Yo  | ou Wan              | t It Corporation  |                     |   |  |  |  |
|  |                     |   | Firm/Comp           | any   |  |  |  |
| РО Вох   | 4396                |   |                     |   |  |  |  |
|  |                     |   | Addres              | S   |  |  |  |
| Manche   | ester, N            | H 03108   |                     |   |  |  |  |
|  |                     |   | City/State and      | l Zip code  |  |  |  |
| giraldol   | 875@hc              | etmail.com  |                     |   |  |  |  |
|  |                     | E-mail address  | : (to be used fo    | r future annual report notification)  |  |  |  |
| For fur  | ther inf            | formation concerning this m   | atter, please ca    | II:   |  |  |  |
| Wilmer   | Wilmer Giraldo at ( |   | at (                | 557-4873  |  |  |  |
|  | Name                | e of Person   | Area Code           | Daytime Telephone Number  |  |  |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                     |   |                     | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314      |  |  |  |
| Please r   | nake ch             | check for the following amo<br>eck payable to: FLORIDA DE<br>ng Fee | EPARTMENT ( g Fee & | DF STATE \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Like You Want                      |  |   |  |  |  |
|---------------------------------------|--|---|--|--|--|
|                                       | corporation; must include "INCORPORATED," "Corp." "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORATIC  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
|                                       |  |   |  |  |  |
| (If name unavail                      | able in Florida, enter alternate corporate name a  | adopted for the purpose of transacti                          | ing business in Florida)               |  |  |
| New Hampshire                         | 3.   | 82-0870346  |  |  |  |
| (State or countr                      | ry under the law of which it is incorporated)  | (FEI number, if a   | pplicable)                             |  |  |
| 04/03/2017                            | 5.   |   |  |  |  |
| (Date                                 | e of incorporation) 5.   | (Date of duration, if other                                   | than perpetual)                        |  |  |
|                                       |  |   |  |  |  |
|                                       | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15   |   | lity)                                  |  |  |
| 1365 Flowers Pol                      | inte Lane octundo FL 328.  | 15  |  |  |  |
|                                       |  | ce <u>street</u> address)                                     |  |  |  |
| PO Box 4396 Ma                        | anchester NH 03108   |   |  |  |  |
|                                       | (Current mailing   | g address, if different)                                      |  |  |  |
|                                       |  |   |  |  |  |
| Name and street                       | et address of Florida registered agent: (P.O   | . Box <u>NOT</u> acceptable)                                  |  |  |  |
| Name:                                 | Claudia Christina Cardona-Garcia   |   |  |  |  |
| ffice Address:                        | 1365 Flowers Pointe Lane   | <u></u>   | 202<br>51                              |  |  |
|                                       | Orlando  | , Florida   | 025 JAN 3                              |  |  |
|                                       | (City)   | (Zip code)  | ω 🛁                                    |  |  |
| Registered ag                         | ent's acceptance:  |   | 654<br>20 <b>70</b>                    |  |  |
|                                       | ned as registered agent and to accept service  | e of process for the above state                              | ed corporation at the play             |  |  |
| esignated in this                     | application. I hereby accept the appointm  | ent as registered agent and agi                               | ree to act in this capacity            |  |  |
| uriner agree io c<br>nd I am familiai | comply with the provisions of all statutes re<br>with and accept the obligations of my pos   | vative to the proper and compl<br>cition as registered agent. | ese perjormance of my as               |  |  |
|                                       | The second secon | mion as regularerea ageini                                    |  |  |  |
|                                       |  | Anx N   |  |  |  |
| _                                     | CCADDIA (Britandonation)   | CUIOUX  |  |  |  |
|                                       | (Registered agent's sig  | znature)  |  |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  |                      |                  |          |                                       |  |  |  |  |
|---|----------------------|------------------|----------|---------------------------------------|--|--|--|--|
| □ Chairman  | Wilmer Giraldo Name: | □ Chairman       | Name:    |                                       |  |  |  |  |
| □Vice Chairman  | Address:             | □Vice Chairman   | Address: |                                       |  |  |  |  |
| □Director   | Orlando, FL 32825    | □Director        |          |                                       |  |  |  |  |
| President   |                      | President        |          |                                       |  |  |  |  |
| □Vice President   |                      | □Vice President  |          |                                       |  |  |  |  |
| ☐ Secretary   | □Treasurer           | Secretary        |          | □Treasurer                            |  |  |  |  |
| Other   | Other                | Other            |          | □Other                                |  |  |  |  |
| □Chairman   | Name:                | □ Chairman       | Name:    |                                       |  |  |  |  |
| □Vice Chairman  | Address:             | □Vice Chairman   | Address: |                                       |  |  |  |  |
| □Director   |                      | □Director        |          | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| □President  |                      | □President       | ·····    |                                       |  |  |  |  |
| □Vice President   |                      | □Vice President  |          |                                       |  |  |  |  |
| □Secretary  | ☐ Treasurer          | Secretary        |          | □Treasurer                            |  |  |  |  |
| □Other  | Other                | □Other           |          | □Other                                |  |  |  |  |
| □Chairman   | Name:                | □Chairman        | Name:    |                                       |  |  |  |  |
|   | Address:             |                  |          |                                       |  |  |  |  |
| □Di <b>re</b> ctor  |                      | □Director        |          |                                       |  |  |  |  |
| □President  |                      | ☐ President      |          |                                       |  |  |  |  |
| □Vice President   |                      | □ Vice President |          |                                       |  |  |  |  |
| ☐ Secretary   | □Treasurer           | ☐ Secretary      |          | □Treasurer                            |  |  |  |  |
| □Other  | Other                | Other            |          | □Other                                |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  |                      |                  |          |                                       |  |  |  |  |
| 12. Signature of Director or Officer  |                      |                  |          |                                       |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |                      |                  |          |                                       |  |  |  |  |

13. Wilmer Giraldo, President

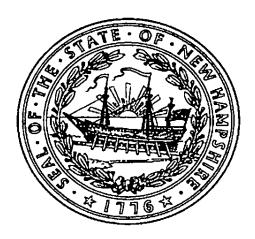
## State of New Hampshire Department of State

#### **CERTIFICATE**

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that LIKE YOU WANT IT CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on February 05, 2007. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 571755

Certificate Number: 0007031598



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 28th day of January A.D. 2025.

David M. Scanlan Secretary of State