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FOREIGN PROFIT/NONPROFIT CORPORATION E80 GROUP, INC.

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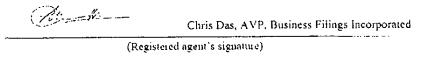
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H25000052524 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavoila | ble in Florida, enter alternate corporate name a | adopted for the purpose of transacting b | usiness in Florida) |
|--|---|---|----------------------|
| 2 Illinois | | 20-0884419 | |
| (State or country under the law of which it is incorporated) | | (FEI number, if applie | cable) |
| 2/19/2004 | 5 | Perpetual | |
| ·*. | of incorporation) | (Date of duration, if other than | ı perpetual) |
| 6. Upon Qualific | | | |
| 7. 448 N. La Salie | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 Dr. Suite 8, Chicago, Illinois 60654 | 02, F.S., to determine penalty liability) | |
| · · · · · · · · · · · · · · · · · · · | (Principal offic | ce <u>street</u> addiess) | |
| | (Conent mailin | g address, if different) | 2025 FEB |
| 8. Name and stree | t address of Florida registered agent: (P.O |). Box: <u>NOT</u> acceptable) | |
| Name: | Business Filings Incorporated | | 3 = =≥ |
| Office Address: | 1200 South Pine Island Road | | |
| | Plantation | , Florida | 1. <u>(/</u> <u></u> |
| | (City) | (Zin code) | ~~ ~ |



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Name: William Nelson Name: Andrea Pongolini □Chairman □Chairman □Vice Chairman Address: □Vice Chairman Address: ____ 448 N. La Salle Dr. Suite 8 448 N. La Salle Dr. Suite 8 Director Director ... Chicago, Illinois 60654 Chicago, Illinois, 60654 **X**iPresident ☐ President □ Vice President □Secretary □Treasmer □ Secretary ☐Treasmer □Other _ _ Other □Other □Other Name: Bianchi Massimo Name: Alina Marginean □Chairman □Chauman []Vice Chairman Address: ___ ☐Vice Chainwan Address: _ 448 N. La Salle Dr. Suite 8 448 N. La Salle Dr., Suite 8 □Director **X**Director Chicago, Illinois 60654 Chicago, Illinois 60654 □President □ President □Vice President □Vice President XI Secretary □Treasurer □Secretary **X**Treasmer □Other _____ □Other _____ ☐Other ___ Other ____ Name: _____ □Chairman Name: □ Chainman □Vice Chairman Address: □Vice Chamman Address: ______ □ Director □Director □President President ☐Vice President __ □ Vice President Secretary □Treasurer DSecretary. Treasurer □Other ____ □Other ____ □Other ___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Aunual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

(Typed or printed name and capacity of person signing application)

Alina Marginean, Corporate Secretary

s.817.155, F.S.

File Number

6336-426-6



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

E80 GROUP, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 19, 2004, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set
my hand and cause to be affixed the Great Seal of
the State of Illinois, this 16TH
day of JANUARY A.D. 2025.

Authentication #: 2501600442 verifiable until 01/16/2026

Authenticate at: https://www.itsos.gov

SECRETARY OF STATE