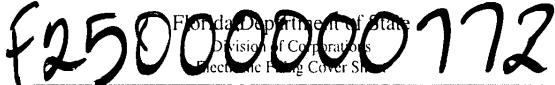
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Division of Corporations



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- 11				
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# FOREIGN PROFIT/NONPROFIT CORPORATION SCHULMAN PR INC.

Certificate of Status	1
Certified Copy	0
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Estimated Charge	\$78.75

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Help

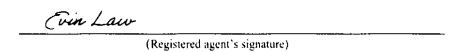
# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Schutman PR Inc								
	corporation; must include "INCORPORATED," " Corp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"						
(If name unavai	ilable in Florida, enter alternate corporate name ado	pted for the purpose of transacting business	in Florida)					
2. New York	3							
(State or coun	try under the law of which it is incorporated)	(FEI number, if applicable)	••••					
4 04/26/2022	5							
(Dat	te of incorporation) 5	(Date of duration, if other than perpetual)						
6.								
7. 521 Alton Rd . #	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502. #450 Miami Beach, FL 33139 (Principal office g	F.S., to determine penalty liability)						
	(Current mailing a	ldress, if different)						
8. Name and stre Name; Office Address;	Moshe Schulman  521 Alton Rd , #450  Miami Beach  (City)	ox <u>NOT</u> acceptable) , Florida 33139(Zip code)	**** FEB -7 AM 4: 38					

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Moshe Schulman Name: □Chairman Name: □ Chairman 521 Alton Rd , #450 □ Vice Chairman □Vice Chairman Address: Address: Miami Beach, FL 33139 □ Director □ Director President □ President □Vice President □Vice President □ Secretary □ Treasurer □Secretary □ Treasurer ☐Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Chairman Name: □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ □Director □ Director \_\_\_\_\_ □ President □President □Vice President \_\_ ☐Vice President □ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: Name: □ Chairman □ Chairman □Vice Chairman Address: \_\_\_\_\_\_ ☐Vice Chairman Address: □ Director □ Director □President □ President □Vice President □ Vice President ☐ Secretary Treasurer Secretary ☐ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_ □Other □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Coin Law Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

## Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: SCHULMAN PR INC.

**DOS ID Number:** 6467656

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 04/26/2022

Statement Status: CURRENT

Statement Due Date: 04/30/2026

I certify that the following is a list of documents on file in the Department of State for said entity:

**Document Type:** CERTIFICATE OF INCORPORATION

**Date of Filing:** 04/26/2022

Entity Name: SCHULMAN PR INC.

**Document Type:** CERTIFICATE OF CHANGE BY ENTITY

**Date of Filing:** 08/10/2022

Document Type: BIENNIAL STATEMENT

**Date of Filing:** 04/17/2024

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Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 07, 2025 at 03:33 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hughan

BRENDAN C. HUGHES
Executive Deputy Secretary of State

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