## F25 0000000 726

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

| _  | stration Section<br>sion of Corporations   |   |  |  |
|--|--|---|--|--|
| SUBJECT:   | ELITE CONSULTING LA R  | NC  |  |  |
| 502015011  | Name o   | of corporation -                                      | must include suffix  |  |
| Dear Sir or M  | 1adam:   |   |  |  |
| "Certificate o   | "Application by Foreign Co<br>of Existence," or "Certificate<br>need foreign corporation to to   | of Good Stand   | ing" and check are submi   | Business in Florida,"<br>tted to register the                      |
| Please return  | all correspondence concerni  | ing this matter t                                     | o the following:   |  |
| MARY K TAI   | PA   |   |  |  |
|  |  | Name of P   | erson  |  |
| ELITE CONS   | ULTING LA INC  |   |  |  |
|  |  | Firm/Comp   | pany   |  |
| 912 Drew St S  | Ste 202  |   |  |  |
|  |  | Addres  | 58   | <del> </del>   |
| CLEARWATI  | ER FL 33755  |   |  |  |
|  |  | City/State an   | d Zip code   |  |
| MARY@ELF   | FECONSULTINGLA.COM   |   |  |  |
|  | E-mail address   | s: (to be used fo                                     | r future annual report not   | ification)   |
| For further in   | nformation concerning this m   | natter, please ca                                     | d1:  |  |
| MARY K TA  | PA   | 424<br>at (   | ea Code Daytime Telephone Number   |  |
| Nan  | ne of Person   | Area Code   | Daytime Telepho  | ne Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |  | Registration Sec<br>Division of Corp<br>P.O. Box 6327 | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  |
|  | check for the following amount for the followi | EPARTMENT (  ng Fee &                                 | OF STATE<br>\$78.75 Filing Fee &<br>Certified Copy   | ■ \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

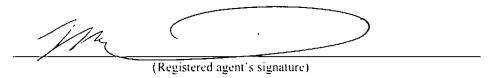
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. ELITE CONSU   | LTING LA INC   |  |                            |  |  |
|--|--|--|----------------------------|--|--|
|  | orporation: must include "INCORPORATED," " orp," "Inc," "Co." or "Corp.")                              | COMPANY." "CORPORATI   | ION."                      |  |  |
| (If name unavails  | able in Florida, enter alternate corporate name add  | opted for the purpose of transac                                       | cting business in Florida) |  |  |
| CALIFORNIA   | 3  |  |                            |  |  |
| (State or country under the law of which it is incorporate |  | ) (FEI number, if applicable)  |                            |  |  |
| 4. 01/07/2020  | 5  |  |                            |  |  |
| (Date  | of incorporation) 5.   | (Date of duration, if other than perpetual)                            |                            |  |  |
| 6.   |  |  |                            |  |  |
| <sub>2</sub> 912 Drew St Ste 2                             | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.1502<br>202, CLEARWATER, FL 33755 | lorida, if prior to registration)<br>2, F.S., to determine penalty lia | bility)                    |  |  |
| /· <u> </u>  | (Principal office  | street address)  |                            |  |  |
|  | (Current mailing a   | address, if different)   |                            |  |  |
| 8. Name and <u>stree</u><br>Name:                          | et address of Florida registered agent: (P.O. I<br>MARY K TAPA   | Box <u>NOT</u> acceptable)   | 7025 JAN 27                |  |  |
| Office Address:  | 912 Drew St Ste 202  |  | _D                         |  |  |
|  | CLEARWATER   | —<br>. Florida <sup>33755</sup>  | AHIO: 21                   |  |  |
|  | (City)   | (Zip code)   | 28                         |  |  |

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS   |                              |                 |                              |  |  |  |  |
|--|------------------------------|-----------------|------------------------------|--|--|--|--|
| □Chairman  | Name: MARY K TAPA            | □Chairman       | Name:                        |  |  |  |  |
| □Vice Chairman   | Address: 912 Drew St Ste 202 | □Vice Chairman  | Address: 912 Drew St Ste 202 |  |  |  |  |
| □Director  | CLEARWATER, FL 33755         | □Director       | CLEARWATER FL 33755          |  |  |  |  |
| President  |                              | □President      |                              |  |  |  |  |
| □Vice President  |                              | ■Vice President |                              |  |  |  |  |
| □Secretary   | □Treasurer                   | ☐ Secretary     | □Treasurer                   |  |  |  |  |
| □Other   | □ Other                      | □Other          | Other                        |  |  |  |  |
| □Chairman  | Name: MARY K TAPA            | □Chairman       | Name:                        |  |  |  |  |
|  | 912 Drew St Ste 202          |                 | Address:                     |  |  |  |  |
|  | Address: CLEARWATER FL 33755 |                 |                              |  |  |  |  |
| □Director  |                              | □Director       |                              |  |  |  |  |
| □President   |                              | □ President     |                              |  |  |  |  |
| □Vice President  |                              | □Vice President |                              |  |  |  |  |
| ■ Secretary  | □Treasurer                   | ☐ Secretary     | □Treasurer                   |  |  |  |  |
| □Other   | Other                        | □Other          | Other                        |  |  |  |  |
| □Chairman  | Name:                        | □Chairman       | Name:                        |  |  |  |  |
| □Vice Chairman   | Address:                     | □Vice Chairman  | Address:                     |  |  |  |  |
| □Director  |                              | □Director       |                              |  |  |  |  |
| □President   |                              | □President      |                              |  |  |  |  |
| □Vice President  |                              | □Vice President |                              |  |  |  |  |
| ☐ Secretary  | □Treasurer                   | □Secretary      | □Treasurer                   |  |  |  |  |
| □Other   | Other                        | Other           | Other                        |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.   |                              |                 |                              |  |  |  |  |
| 12. Signature of Director or Officer   |                              |                 |                              |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  13. |                              |                 |                              |  |  |  |  |
| /(Typed or printed name and capacity of person signing application)  |                              |                 |                              |  |  |  |  |



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: ELITE CONSULTING LA, INC.

**Entity No.:** 4550296 **Registration Date:** 01/07/2020

Entity Type: Stock Corporation - CA - Professional

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of January 18, 2025.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 286332634

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.