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# **CT CORP**

### (850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

01/27/2025

D	ate:	01/27/2025	- 4: DW
	<del></del>	Acc#I20160000072	and the second
Name:	Messer Cons	struction Co.	
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Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of			
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Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#	Amount: \$	70.00	

Thank you!

### **COVER LETTER**

	_	tration Section ion of Corporations						
SUBJE	·CT·	Messer Construction Co.						
SUBJE		Name o	f cc	rporation - r	nust i	nclude suffix	-	
Dear Si	r or M	adam:						
"Certific	cate o	"Application by Foreign Corf Existence," or "Certificate of the ced foreign corporation to tra	of C	Good Standir	ខ្មេ" តា	nd check are subm	Bus itted	iness in Florida," to register the
Please r	eturn	all correspondence concernir	ıg t	his matter to	the f	ollowing:		
Ashley l	Ficken	scher				_		
				Name of Per	rson			
Taft Ste	ttinius	& Hollister LLP						
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425 Wa	lnut St	reet, Ste. 1800						
		······		Address	•			
Cincinn	ati, Ol	1 45202						
			C	ty/State and	Zip	ode		
afickens	scher@	taftlaw.com						
		E-mail address	: (tc	be used for	futur	e annual report no	tific	ation)
For fur	ther in	formation concerning this m	atte	r, please cal	l <u>:</u>			
Ashley	Ashley Fickenscher at (513 ) 357-9458  Name of Person Area Code Daytime Tele		-9458					
	Nam	ne of Person	(	Area Code	,	Daytime Teleph	one	Number
	Regi Divis The 9 2415	EET/COURIER ADDRESS stration Section sion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 thassee, FL 32303				MAILING AE Registration Se Division of Cor P.O. Box 6327 Tallahassee, FI	ction rpora	n ations
Please r	make e	t check for the following amounted heck payable to: FLORIDA DI ling Fee	EPA g F	ARTMENT C	\$78.7	ATE 5 Filing Fee & fied Copy		\$87.50 Filing Fee. Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

/12 · · · · · · · · · · · · · · · · · · ·	rporation; must include "INCORPORATE	D.". "COMPA	SY " "CORPORATION "				
	rp," "Inc," "Co," or "Corp.")	D, CONTA.	11, 30111 3111111111				
,							
EGC Constructio	- Co						
	ble in Florida, enter alternate corporate nan	ne adopted for t	he purpose of transacting busin	ess in Florida)			
		31-0740877					
2. OH 3.		3					
(State or country	under the law of which it is incorporated)		(FEI number, if applicable	e)			
02/06/1968		5					
	of incorporation)	(D	(Date of duration, if other than perpetual)				
	(Date first transacted busines	s in Florida, if	prior to registration)				
	(SEE SECTIONS 607.1501 & 607	7.1502, F.S., to	determine penalty liability)				
Messer Capital Ma	anagement, 643 W. Court Street, Cincinnat	i, OH 45203					
·		office street ad	dress)				
Maccor Canital M	anagement, 643 W. Court Street, Cincinna						
Viesser Capital III		iling address, i	different)	<del></del>			
	(Current ma	mig address, i	differency	<u> </u>			
. Name and stree	<u>t address</u> of Florida registered agent: (	P.O. Box <u>NO</u>	T_acceptable)	-1 12			
Name	C T Corporation System			~73			
Name:				22 22			
Office Address:	1200 South Pine Island Road			رب رب			
	Plantation	FL	33324	8			
	(City)		(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Laura R Broderick, Asst. Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

# Docusign Erivelope ID: 584FF281-3C54-452D-902D-9DA6AB1D129A

A. DIRECTORS	Timothy I Steigerwald		Nicholas Apanius		
□Chairman	Name:	☐ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address: Cincinnati, OH 45203		
□Director	Cincinnati, OH 45203	Director	Cincinnati, Ott 45203		
■ President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	⊠ Secretary	□Treasurer		
Other	Other	Senior VI  Other	Other		
□Chairman	Name: Steven M. Bestard	□ Chairman	Name: Kevin M. Cozart		
	643 W. Court Street	□Vice Chairman	643 W. Court Street		
Director	Cincinnati, OH 45203	□Director	Cincinnati, OH 45203		
□President		□President			
■ Vice President		□Vice President			
☐ Secretary	☐Treasurer	☐ Secretary	☐ Treasurer		
Other	Other	⊠Other	P □Other		
CT (v)	Name:	□ Chairman	Name:		
□Chairman	643 W. Court Street	□Vice Chairman	643 W. Court Street		
☐ Director	Cincinnati, OH 45203	Director	Cincinnati, OH 45203		
□President		□President			
□Vice President		□Vice President			
Secretary	■ Treasurer	☐Secretary	□Treasurer		
□Other	P CFO	Senior V ■Other			
indiyi <del>duāls'iflāy</del> b	Use an attachment to report more than six (6). The attended to the index when filing your Florida Department W. Barrey  Signature of Director	nent of State Annual R	ed for reporting purposes only. Non-indexed eport form.		
The officer or dire she is aware that f s.817.155, F.S.	ector signing this document (and who is listed in numb false information submitted in a document to the Depa	oer 11 above) affirms t rtment of State constit	hat the facts stated herein are true and that he or tutes a third degree felony as provided for in		
	Barney, Senior VP and CFO	<u> </u>			
	(Typed or printed name and capacity of per	son signing applicatio	n)		

#### Docusign Envelope ID: 584FF261-3C54-452D-902D-9DA6AB1D129A

#### A. DIRECTORS Christopher M. Malinowski Michael P. Hann Name: \_ Name: \_ □ Chairman □ Chairman 643 W, Court Street 643 W. Court Street □Vice Chairman Address: □ Vice Chairman Address: Cincinnati, OH 45203 Cincinnati, OH 45203 Director □ Director □President □ President ■ Vice President ■ Vice President ☐ Secretary □Treasurer ☐ Treasurer ☐ Secretary □Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_ John E. Megibben Mark A. Hill □ Chairman Name: Name: \_\_\_\_ □Chairman 643 W. Court Street 643 W. Court Street □ Vice Chairman Address: \_ □Vice Chairman Address: \_\_\_ Cincinnati, OH 45203 Cincinnati, OH 45203 □ Director □ Director □ President □ President ■ Vice President ■ Vice President □Treasurer □ Secretary □ Secretary □ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Paul J. Schmidt, III Thomas M. Lampe Name: \_\_ Name: □ Chairman □ Chairman 643 W. Court Street 643 W. Court Street □ Vice Chairman Address: □Vice Chairman Address: \_\_\_ Cincinnati, OH 45203 Cincinnati, OH 45203 ☐ Director Director □ President □President ■ Vice President \_\_\_ ■ Vice President ☐Treasurer ☐Treasurer □ Secretary ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)

#### Docusion Envelope ID: 584FF261-3C54-452D-902D-9DA6AB1D129A

#### A. DIRECTORS Matthew R. Verst Matthew R. Schnelle Name: \_\_ Name: ☐ Chairman □ Chairman 643 W. Court Street 643 W. Court Street □Vice Chairman Address: □Vice Chairman Address: Cincinnati, OH 45203 Cincinnati, OH 45203 □ Director ☐ Director □President □President ■ Vice President ■Vice President \_\_\_\_ □Treasurer □Secretary □ Treasurer ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Sonya N. Walton Ryan M. Steinert Name: \_\_\_\_ Name: \_\_ □ Chairman □Chairman 643 W. Court Street 643 W. Court Street □Vice Chairman Address: \_ □ Vice Chairman Address: Cincinnati, OH 45203 Cincinnati, OH 45203 □ Director Director ☐ President □ President ■Vice President \_\_\_\_\_ ■Vice President □Treasurer ☐ Secretary ☐ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Erin M. Thompson Robert L. Williams Name: Chairman □Chairman 643 W. Court Street 643 W. Court Street Address: \_\_ □Vice Chairman □ Vice Chairman Address: \_ Cincinnati, OH 45203 Cincinnati, OH 45203 Director □ Director □ President □President ■Vice President ■Vice President \_\_\_\_\_\_ □Treasurer □ Treasurer □ Secretary ☐ Secretary Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. (Typed or printed name and capacity of person signing application)

#### Docusign Envelope ID::584FF261-3C54-452D-902D-9DA6AB1D129A

#### A. DIRECTORS Stanford T. Williams Name: \_\_\_\_\_ ☐ Chairman Name: □Chairman 643 W. Court Street ☐ Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_ Cincinnati, OH 45203 Director □ Director □President □President ☐ Vice President ■ Vice President □Treasurer ☐ Treasurer □ Secretary ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_ □ Chairman Name: □ Chairman □ Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_\_ □ Director Director □ President □President □ Vice President □Vice President \_\_\_\_\_ □Treasurer □Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_\_\_ Chairman Name: \_\_\_\_\_\_ □ Chairman ☐ Vice Chairman Address: □ Vice Chairman Address: \_\_\_\_\_ □ Director □Director □President □ President □ Vice President □Vice President \_\_\_\_\_ □Treasurer ☐ Secretary ☐ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S. (Typed or printed name and capacity of person signing application)

# UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MESSER CONSTRUCTION CO., an Ohio corporation, Charter No. 368667, having its principal location in Cincinnati, County of Hamilton, was incorporated on February 6, 1968 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 9th day of January, A.D. 2025.

**Ohio Secretary of State** 

Fred John

Validation Number: 202500903058