# F250000000045

(Requestor's Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Busiless Lifety Marile)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer.

Office Use Only



600440462526

12/03/24--01015--010 \*\*70.00

35 BFT -3 PM 3: 49

SECRETARY OF STATE STATES AND THE ST

## **COVER LETTER**

10;	_	tration Section ion of Corporations				
SUBJ	ECT:	Oxford Architec	ture, Inc.			
			Name of corporati	on - n	nust include suffix	
Dear S	ir or M	adam:				
"Certif	icate of	"Application by For f Existence," or "Ce ced foreign corporat	rtificate of Good St	andin	g" and check are sub	et Business in Florida," mitted to register the
Please	return :	all correspondence o	concerning this matt	er to	the following:	
Cassa	andra L	_eo				
			Name c	of Pers	Son	
Harbo	or Con	npliance				
			Firm/Co	mpan	y	
1830 (	Colonia	al Village Ln				
			Ado	lress		· · · · · · · · · · · · · · · · · · ·
Lanca	aster,	PA 17601				
_			City/State	and Z	Cip code	
brett@	oxfor	darchitecture.co	m			
-		E-mail	address: (to be used	l for f	uture annual report no	otification)
For furt	ther inf	ormation concernin	g this matter, please	call;		
Cassa	indra L	.eo	<sub>at (</sub> 717	)	844-5937	
	Name	of Person	Area Co	de	Daytime Teleph	one Number
	Regist Division The Control 2415 M	ET/COURIER AD ration Section on of Corporations entre of Tallahassee N. Monroe Street, Stassee, FL 32303			MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations
	nake che	•	IDA DEPARTMEN	□ <b>\$</b> 7	STATE 8.75 Filing Fee & crtified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		pted for the purpose of transacting business in	Florida)
(State or count	ry under the law of which it is incorporated) 3	33-1836737 (FEI number, if applicable)	
(Date	c of incorporation) 5	(Date of duration, if other than perpetua	1)
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502,	orida, if prior to registration)	
934 Sidco D	r Ste 120, Nashville, TN 37204	7.5., to determine penanty habinty)	
	(Principal office s	treet address)	
	(Current mailing ac	ldress, if different)	
Name and stre	et address of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)	25
Name and <u>stre</u> Name:	et address of Florida registered agent: (P.O. B. Registered Agents Inc	ox <u>NOT</u> acceptable)	25 <b>E</b> C
Name:		ox <u>NOT</u> acceptable) –	25 <b>E</b> C -3
Name:	Registered Agents Inc 7901 4th St N STE 300	_	25 EEC -3 PM
Name:	Registered Agents Inc 7901 4th St N STE 300	_	25 EEC -3 PM 3:
Name: Tice Address:	Registered Agents Inc 7901 4th St N STE 300 St. Petersburg (City)	_	25 BEC - 3 PM 3: 49
Name: ice Address: Registered ag	Registered Agents Inc 7901 4th St N STE 300 St. Petersburg (City)	- _ , Florida 33702 (Zip code)	<u>ယ္</u> နှ
Name: ice Address: Registered agving been namignated in this	Registered Agents Inc 7901 4th St N STE 300  St. Petersburg (City)  ent's acceptance: led as registered agent and to accept service of application, I hereby accept the appointment	The state of the above stated corporation as registered agent and agree to act in the state of t	ယ္ <b>ာ</b> n at the pla his capacit
Name: ice Address: Registered agving been namignated in this ther agree to c	Registered Agents Inc 7901 4th St N STE 300 St. Petersburg (City)		ယ္ <b>ာ</b> n at the pla his capacit

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: Brett Greene **≅**Chairman □ Chairman Name: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_ □Vice Chairman Address: \_\_\_\_\_ 2934 Sidco Dr Ste 120 □ Director □ Director Nashville, TN 37204 В President □ President ☐ Vice President □Vice President □ Secretary ☐ Treasurer □ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ □ Chairman Name: \_\_\_\_\_\_ □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_ □ Director □ Director □ President ☐ President ☐ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other \_\_\_\_ □Chairman Name: \_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: □ Vice Chairman Address: \_\_\_\_ □ Director □ Director □ President □President □Vice President \_ □Vice President ☐ Secretary □Treasurer □ Secretary ☐Treasurer Other \_\_\_\_ □Other \_\_\_\_\_ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. /s/ Brett Greens Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

(Typed or printed name and capacity of person signing application)

s.817.155, F.S.

Brett Greene, President



## **Division of Business Services Department of State**

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

#### HARBOR COMPLIANCE

HARBOR COMPLIANCE 1830 COLONIAL VILLAGE LANE LANCASTER, PA 17601

Request Type: Certificate of Existence/Authorization

Request #:

0611908

Issuance Date: 11/18/2024

Copies Requested:

November 18, 2024

**Document Receipt** 

Receipt #: 009341326

Filing Fee:

\$20.00 \$20.00

Payment-Credit Card - State Payment Center - CC #: 3886271401

Regarding:

Oxford Architecture, P.C.

Filing Type:

For-profit Corporation - Domestic

Formation/Qualification Date: 11/06/2024

Status:

Active

Duration Term:

Perpetual

Business County: DAVIDSON COUNTY

Control #:

1593586

Date Formed:

11/06/2024

Formation Locale: TENNESSEE

Inactive Date:

## CERTIFICATE OF EXISTENCE

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

### Oxford Architecture, P.C.

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above:
- \* has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

Processed By: Cert Web User

Verification #: 071138927