## F24000004330

(Requestor's Name)							
(Address)							
(Address)							
(City/State/Zip/Phone #)							
PICK-UP WAIT MAIL							
(Designer Salty Name)							
(Business Entity Name)							
(Document Number)							
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## **COVER LETTER**

_	stration Section ion of Corporations			
SUBJECT:	34 Strong, Inc.			
	Name o	f corporation	- must include suffix	
Dear Sir or M	ladam:			
"Certificate o	"Application by Foreign Corf Existence," or "Certificate of ced foreign corporation to tra	of Good Stan	ding" and check are subr	
Please return	all correspondence concernir	ng this matter	to the following:	
Zane Grace				
		Name of	Person	
34 Strong, Inc.				
		Firm/Com	pany	
8153 Elk Grov	e Blvd. #20			
	· ·	Addre	ess	
Elk Grove, CA	95758			
		City/State a	nd Zip code	
government@				
	E-mail address:	(to be used f	or future annual report n	otification)
For further in	formation concerning this ma	nter, please c	all:	
Zane Grace		916 at (	529-2538	
Nam	e of Person	Area Code	Daytime Teleph	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		:	MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, Fl	ection prporations
	check for the following amore the payable to: FLORIDA DE ing Fee	PARTMENT Fee &	OF STATE I \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED,"	"COMPANY." "CORPORATIO	)N,"		_
"Inc" "Co.," "C	orp." "Inc." "Co," or "Corp.")				
(If name unavail	able in Florida, enter alternate corporate name ad	opted for the purpose of transacti	ng business	in Florida)	_
California	·	. , ,	-	ŕ	
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)			_
05/16/2013 4.	5				
(Date of incorporation)		(Date of duration, if other than perpetual)			
6.					
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)		lity)		_
7. 8153 Elk Grove B	Blvd. #20, Elk Grove, CA 95758				
	(Principal office	street address)		•	_
	(Current mailing	address, if different)			
P. Niuma and atmix	and decree of Plant decree is a second as a second of O	D NOT (d.)			
o. Name and <u>succ</u>	et address of Florida registered agent: (P.O. Northwest Registered Agent LLC	Box <u>NOT</u> acceptable)	$\Theta$	*-3	Ç
Name:		<u> </u>		1,3	
Office Address:	7901 4th St N STE 300				٠.
	St. Petersburg	. Florida 33702	•	.3	•
	(City)	(Zip code)		===	; •
9. Registered age	ent's acceptance:		•	13	i ery
Having been nam	ed as registered agent and to accept service				
designated in this further agree to c	application, I hereby accept the appointme omply with the provisions of all statutes rela	nt as registered agent and agi ative to the proper and comple	ree to act in ete perform	this capa ance of n	icity. I w dutios
and I am familiar	with and accept the obligations of my posit	ion as registered agent.	ne perjorm	unce try m	ij uanca
/	Tyle News				
	(Registered agent's sign	ature)			

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

## A. DIRECTORS Brandon Miller □ Chairman Name: ☐ Chairman Name: 8153 Elk Grove Blvd. #20 □ Vice Chairman Address: ☐ Vice Chairman Address: Elk Grove, CA 95758 **Z**Director □Director □President □President □ Vice President \_ □ Vice President □ Secretary □Treasurer ☐ Treasurer □ Secretary **Z**Other C.E.O. □Other \_ \_ \_\_\_\_ □Other Darren Virassammy □ Chairman Name: Name: \_\_\_\_\_ □ Chairman 8153 Elk Grove Blvd. #20 □Vice Chairman Address: □ Vice Chairman Address: \_\_\_\_\_ Elk Grove, CA 95758 □ Director □ Director □President □President □Vice President \_\_\_\_ □Vice President □ Secretary ☐Treasurer □ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_\_ Other\_\_\_\_ Erin Harrison ☐ Chairman Name: □Chairman Name: \_\_\_\_\_\_ 8153 Elk Grove Blvd. #20 □ Vice Chairman Address: □ Vice Chairman Address: Elk Grove, CA 95758 □Director □ Director □ President □ President □ Vice President □Vice President □ Secretary □Treasurer □ Secretary □ Treasurer ☑Other Chief of Staff □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the individuals may be added to the individual Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

s.817.155, F.S.

Brandon Miller - Chief Executive Officer (C.E.O.)



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: 34 STRONG, INC.

**Entity No.:** 3567009 **Registration Date:** 05/16/2013

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 21, 2024.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 222045619

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.