# F2400003868

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SECRETABY OF STATE DIVISION OF CORPORATION 24 JUL 22 PH 3: 46



July 1, 2024

RENATA PIENKOWSKI 1754 OAK PARK CT TARPON SPRINGS, IL 34689 US

SUBJECT: WARSAW CARGO, INC.

Ref. Number: W24000097704

We have received your document for WARSAW CARGO, INC. and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 924A00014343

Ariel Jones Regulatory Specialist II

### **COVER LETTER**

TO: Registration Section Division of Corporations	
,	
SUBJECT:	oration - must include suffix
Name of corp	oration - must include surfix
Dear Sir or Madam:	
	ion for Authorization to Transact Business in Florida," od Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this	matter to the following:
RENATA PIENKOWSKI	
N:	ame of Person
Fir	m/Company
1754 OAK PARK CT	
	Address
TARPON SPRINGS IL 34689	
City	State and Zip code
warsaw.cargo@gmail.com	
E-mail address: (to be	e used for future annual report notification)
For further information concerning this matter, p	please call:
RENATA PIENKOWSKI 22	500-1480
Name of Person Ar	ea Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPART  \$\Boxed{\text{S70.00}}\$ \text{Filing Fee} \text{\$\\$78.75} \text{Filing Fee}	**MENT OF STATE  CMENT OF STATE  CMENT OF STATE  CMENT OF STATE  CMENT OF STATE

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation: must include "INCORPORATED," " Corp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"
(If name unavai	able in Florida, enter alternate corporate name add	pted for the purpose of transacting business in Florida)
ILLINOIS	45 3.	-2672313
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)
06-30-2011	5.	
(Date	of incorporation)	(Date of duration, if other than perpetual)
01/01/2024		
175471417 040	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 K CT, TARPON SPRINGS, FL 34689	orida, if prior to registration) , F.S., to determine penalty liability)
1734 OAK PAK	N.C.L. LAREON SERINGS, P.C. 54052	
	(Principal office	street address)
	(Principal office	street address) ddress, if different)
	(Principal office	ddress, if different)
Name and stre	(Principal office) (Current mailing a et address of Florida registered agent: (P.O. f	ddress, if different)  Box NOT acceptable)  24 JWL 22
. Name and <u>stre</u>	(Principal office (Current mailing a et address of Florida registered agent: (P.O. f RENATA PIENKOWSKI 754 OAK PARK CT.	ddress, if different)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS RENATA PIENKOWSKI Name: \_\_\_\_\_ □ Chairman Name: \_ □ Chairman 754 OAK PARK CT. Address: Address: ☐ Vice Chairman ☐ Vice Chairman TARPON SPRINGS, FL 34689 Director □ Director □ President President □ Vice President ☐ Vice President □ Secretary ☐ Treasurer □ Secretary ☐ Treasurer Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ Name: \_\_\_\_\_ Name: Chairman □ Chairman □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ □ Director □ Director □President □ President □Vice President \_\_\_\_\_ ☐ Vice President ☐ Secretary ☐Treasurer □ Secretary Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ Other\_\_\_\_ □Other \_\_\_\_\_ Name: □ Chairman Name: Chairman ☐ Vice Chairman □ Vice Chairman Address: Address: \_\_\_\_ Director □ Director □President □President □Vice President □ Vice President ☐Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_\_\_ □Other \_\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing four Florida Donatment of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## File Number

6781-996-9



# To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

# Department of Business Services. I certify that

WARSAW CARGO, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 30, 2011, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



# In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 18TH day of JUNE A.D. 2024.

Authentication #: 2417003316 verifiable until 06/18/2025

Authenticate at: https://www.ilsos.gov

Alexi Gianarula SECRETARY OF STATE