7/12/24, 12:38 PM

Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

 hr@apsanct.org Email Address:____

FOREIGN PROFIT/NONPROFIT CORPORATION AMERICAN POLITICAL SCIENCE ASSOCIATION

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

L. American Pol	itical Science Association		
import in langua	age as will clearly indicate that it is	*ORPORATED" or "CORPORATION" or we a corporation instead of a natural person or plot be used as a corporate suffix by a nonprofi	arthership if not so contained
America	n Political Science Association Co	rp	
(If name unava	allable in Florida, enter alternate co	rporate name adopted for the purpose of trans	acting business in Florida)
2. Washington, i	D.C.	3, 53-0200001 corporated) (FEI mimber, if a	
4. 02/08/1951		5.	
(1	Date of Incorporation)	5(Date of duration, if c	ther than perpetual)
6. <u> </u>	201 201 1 121 11 12 12 12	distration. See sections 617 1501 & 617 1502, F	V. a. J. c. a. a. a. day to be the co
			х, итак цечите реницу назниу т
7. 1527 New Hai	npshire Ave NW, Washington, DC	120036	
	11	Principal office street address)	
	(Cur	rent mailing address, if different)	
		•	
. Charitable and	l educational purposes; specifically	encouraging the study of political science.	
8. (Purpose(s) of	corporation authorized in home sta	encouraging the study of political science. te or country to be carried out in the state of F	lorida)
		Lagent: (P.O. Box <u>NOT</u> acceptable)	2024 JUL 18
Name:	C T Corporation System		——————————————————————————————————————
Office Address:	1200 South Pine Island Road		
	Plantation	Florida 33324 (Zip Code	
	(City)	(Zip Code	
10. Registered	l agent's acceptance:		D
Having been na designated in th further agree to	uned as registered agent and to its application. I hereby accept comply with the provisions of	accept service of process for the above s the appointment as registered agent and all statutes relative to the proper and con ons of my position as registered agent.	agree to act in this capacity. I
	CT Corporal	tion System	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Assistant Secretary (Registered agent's signature)

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

□Chuirman	Mark Warten Name:	∃Chairman	James Druckman Name:
_iVice Chairman	Address University of British Columbia	JVice Chairman	Address: University of Rochester
[–] IDirector	C425 - 1866 Main Mall	⁻ IDirector	333 Harkness Hall, NY 14267-0146
TPresident	Vancouver, BC Canada, V6T 1Z.	TiPresident	Rochester
□ Vice President		DVice President	
□ Secretary	□Treasurer	□ Secretary	□Treasurer
□Other;		□Other:	□Other
∃Chairman	Lilly Goren Name:	∃Chairman	Name: Cameron Thies
DVice Chairman	Address:	ElVice Chairman	Address: Michigan State University, Jame
Director	Dept. of History, Political Science, and Rel	TiDirector	842 Chestnut Rd
∃President	100 North East Ave	President	Case Hall Rm S365
■ Vice President	Waukesha W1 53186	•IVice President	East Lansing, MI 48825
□ Secretary	□Treasurer	□Secretary	☐ Treasurer
DOther:	Other:	[Cother:	□Other:
DC hairman	Sara Wallace Goodman	_lChairman	Steven Smith Name:
□Vice Chairman	University of California, Irvine	□Vice Chairman □Director	Address: 1527 New Hampshite Ave NW Washington, DC 20036
⊒Director	3151 Social Sciences Plaza		
1President	SSPB 5257	1President	
IVice President	Irvine, CA 92617	Wice President	
TSecretary	चिTreasurer	□Secretary	Theasurer
lOther:		l Other;	L'Other

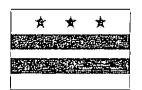
(Typed or printed name and capacity of person signing application)

14. Steven Smith, Executive Director

Initial File #: 034883 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF LICENSING AND CONSUMER PROTECTION CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

AMERICAN POLITICAL SCIENCE ASSOCIATION

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 02/08/1951: that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor. The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have bereunto set my hand and caused the seal of this office to be affixed as of 7/10/2024 6:13 PM

Business and Professional Licensing Administration

REBECCA JANOVICH Superintendent of Corporations,

Rebecca Janovich

Corporations Division