## F24000003793

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OIVISION OF CORPORATIONS

## COVER LETTER

			O I LICE	
TO:		tration Section		•
	Divis	ion of Corporations		
SUB.	JECT:	Gifted, Inc.		
		Name e	f corporation -	must include suffix
Dear	Sir or M	adam:		
"Cert	ificate o	"Application by Foreign Co f Existence," or "Certificate ced foreign corporation to tr.	of Good Standi	uthorization to Transact Business in Florida," ng" and check are submitted to register the in Florida.
Pleas	e return	all correspondence concerni	ng this matter to	o the following:
	Rozov	·		
			Name of Pe	erson
010			rame or r	113011
Giffe	i, Inc.			- Company of the Section Company
			Firm/Comp	any
879 V	Vhite Pin	e CI		
			Addres	S
Oak F	Park CA '	91377-4769		
			City/State and	1 7 in code
			City/State and	1 2.1p code
alonr	ozov@.m		· · · · · · · · · · · · · · · · · · ·	E ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
		E-mail address	: (to be used to	r future unnual report notification)
For f	urther in	formation concerning this m	atter, please ca	II:
Ami	Alon, CF	'A	310 at (	R58-6875
	Nan	e of Person	Area Code	Daytime Telephone Number
	Regis Divis The ( 2415	EET/COURIER ADDRES stration Section sion of Corporations Centre of Tullahassee N. Monroe Street, Suite 810 hassee, FL, 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

\$70.00 Filing Fee \$\mathbb{T}\$ \$78.75 Filing Fee & \$\mathbb{T}\$ \$78.75 Filing Fee &

☐ \$87.50 Filing Fee,

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	orporation; must include "INCORPORATED," "CO	OMPANY," "CORPORATION,"	-
	Orp." "Inc." "Co," or "Corp.")  O CALIFORNIA, INC.		
(If name unavaila	ible in Florida, enter alternate corporate name adopti	ed for the purpose of transacting business in Florida)	-
2. California	3		
(State or country	y under the law of which it is incorporated)	(FEI number, if applicable)	-
4. 04/10/2015	5.		_
(Date	of incorporation) 5.	(Date of duration, if other than perpetual)	
6.			_
	(Date first transacted business in Flor (SEE SECTIONS 607.1501 & 607.1502, F	ida, if prior to registration) (.S., to determine penalty liability)	
7 879 White Pine C	II. Oak Park CA 91377-4769		<del>-</del>
	(Principa) office <u>str</u>	r <u>cet</u> address)	J
			SE IVIS
	(Current mailing add	iress, if different)	JOHN CRE
0.11	et address of Florida registered agent: (P.O. Bo	× NOT accuntable)	- 97F
8. Name and stret		ix <u>1401</u> acceptable)	2 C 4 P
Name:	AMP Group, Gloria Vargas		FOR
Office Address:	5216 Vanguard St		PH 3: 5
	Orlando (City)	, Florida <u>32819-8527</u>	<b>9</b>
	(City)	(Zip code)	
designated in this further agree to c	ned as registered agent and to accept service of application, I hereby accept the appointment	f process for the above stated corporation at the as registered agent and agree to act in this cap, we to the proper and complete performance of n n as registered agent.	acity. I
	Gloria Vargas		
_	(Registered agent's signati	ure)	
10. Attached is a	certificate of existence duly authenticated, not	more than 90 days prior to delivery of this applic	cation to

11. For initial indexing purposes, list names, tit es and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

V. DIRECTORS								
CChairman	Name	(1) Chairman	Name:					
∐Vice Chairman	Address:	∐Vice Chairman	Address:					
<b>⊠</b> Director	Oak Park CA 91377-4769	(IDirector						
<b>Arresident</b>		☐President						
□Vice President		□Vice President						
量Secretary	th Treasurer	Secretary	[]Treasurer					
□Other	□Other	Other	□Other					
Chairman	Name:	□ Chairman	Name:					
⊡Vice Chairman	Address:	☐Vice Chairman	Address:					
□ Director		Director						
□ PresiJent		President						
□Vice President		□Vice President						
Secretary	☐ Tressurer	Secretary	☐Treasurer					
□ Other	Other	Other	Other					
□Chainnae	Name:	□ Chairman	Name:					
	Address:	□Vice Chairman	Address:					
Director	_	☐Director						
□President		President						
		□Vice President						
Secretary	☐Treasurer	☐ Scentury	☐Treasurer					
Other	□Other	Other	Other					
Important Notice: Use an attachment to report more than six (6). The strachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form								
12		()#F	<del></del>					
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided the in a \$17.155, F.S.  It is Rozov  PRESIDENT								
(Typed or printed name and capacity of person signing application)								



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: GIFTED, INC.
Entity No.: 3776159
Registration Date: 04/10/2015

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.

CALIFORNA CALIFORNA

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of June 03, 2024.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 216439535

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.