# F2400003769

(	Requestor's Name)
	Address)
(	Address)
(	City/State/Zip/Phone #)
PICK-UP	WAIT MAIL
(	Business Entity Name)
(	Document Number)
Certified Copies	Certificates of Status
Special Instructions	to Filing Officer:
<u> </u>	

Office Use Only



800432962948

27/12/24-- 01004-- 004 -•70.70



JUL 17 2024

### **COVER LETTER**

TO: Registration Division of	n Section Corporations			
SUBJECT: S&J	Subsidiaries Manage	ment Corp		
<u></u>	Nan	ne of corporation	- must include suffix	
Dear Sir or Madam:	:			
	tence," or "Certific	ate of Good Stan	Authorization to Transading" and check are subssin Florida.	
Please return all cor	respondence conce	rning this matter	to the following:	
Alberto Scola				
		Name of	Person	
S&J Subsidiaries Ma	nagement Corp			
	· <u>· · · · · · · · · · · · · · · · · · </u>	Firm/Com	рапу	, , , , , , , , , , , , , , , , , , ,
79 N 1020 W E207				
		Addre	28S	
American Fork, UT 8	34003			
		City/State a	nd Zip code	
Alberto@sjsmllc.com	n	•	•	
	E-mail addr	ress: (to be used t	for future annual report i	notification)
For further informat	tion concerning this	s matter, please c	:all:	
Alberto Scola		801 at (	656-9305	
Name of Po	erson	Area Cod	e Daytime Telep	hone Number
Registration Division of The Centre 2415 N. Mo	COURIER ADDR of Section Corporations of Tallahassee onroe Street, Suite 8 st, FL 32303		MAILING A Registration S Division of C P.O. Box 632 Tallahassee, F	section orporations 7
Enclosed is a check Please make check pa □ \$70.00 Filing Fe	iyable to: <b>FLORIDA</b> re	DEPARTMENT	OF STATE  \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status &

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Date first transacted business in E (SEE SECTIONS 607.1501 & 607.150 American Fork, UT 84003	(FEI number, if app (Date of duration, if other the Florida, if prior to registration)	han perpetual)	<u>.</u>
3. Inder the law of which it is incorporated)  5. Incorporation)  (Date first transacted business in E (SEE SECTIONS 607.1501 & 607.150)  American Fork, UT 84003  (Principal office)	(FEI number, if app (Date of duration, if other the Florida, if prior to registration) 2, F.S., to determine penalty liability extreet address)	han perpetual)	
(Date first transacted business in E (SEE SECTIONS 607.1501 & 607.150 American Fork, UT 84003	(FEI number, if app (Date of duration, if other the Florida, if prior to registration) 2, F.S., to determine penalty liability (street address)	han perpetual)  y)  2024	_
(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 American Fork, UT 84003 (Principal office	(Date of duration, if other the Florida, if prior to registration) 2, F.S., to determine penalty liability street address)	han perpetual)  y)  2024	_
(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 American Fork, UT 84003 (Principal office	Florida, if prior to registration)  2, F.S., to determine penalty liabilit  : street address)	<b>2024</b>	<del>-</del>
(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 American Fork, UT 84003 (Principal office	Florida, if prior to registration)  2, F.S., to determine penalty liabilit  : street address)	<b>2024</b>	_
(SEE SECTIONS 607,1501 & 607,150 American Fork, UT 84003 (Principal office	2, F.S., to determine penalty liabilit : street address)	2024	_
(Principal office		2024,	
(Principal office		2024	
(Current mailing	address, if different)	<del></del>	
		- `, <u>C</u>	_
		JUL 12	2 2
ddress of Florida registered agent: (P.O.	Box NOT acceptable)		: 
Alberto Scola		% <b>≥</b> €	
219 Palatka ST		의 <b>의</b>	
Orlando	—— 32824 Florida	₩ <b>-</b>	
(City)	(Zip code)		
as registered agent and to accept service plication, I hereby accept the appointme ply with the provisions of all statutes rel	ent as registered agent and agre- ative to the proper and complete	e to act in this cap	acity
Alberto Scola			
	's acceptance: as registered agent and to accept service plication, I hereby accept the appointme ply with the provisions of all statutes rel th and accept the obligations of my posi Alberto Scola	Orlando  (City)  S acceptance:  as registered agent and to accept service of process for the above stated plication, I hereby accept the appointment as registered agent and agreedly with the provisions of all statutes relative to the proper and complete the and accept the obligations of my position as registered agent.	City)  Solution State of process for the above stated corporation at the plication, I hereby accept the appointment as registered agent and agree to act in this capply with the provisions of all statutes relative to the proper and complete performance of the and accept the obligations of my position as registered agent.  Alberto Scola

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### A. DIRECTORS Alberto Scola Name: **■**Chairman □ Chairman Name: \_\_\_\_\_ 3219 Palatka St. Orlando, FL 3281 Address: ☐ Vice Chairman □ Vice Chairman Address: Director □ Director President □ President ☐Vice President ☐ Vice President □ Secretary □ Treasurer □ Secretary □Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ □ Chairman Name: \_\_\_\_\_ Name: \_\_\_\_\_ □Chairman □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_ □ Director □ Director □President □ President □Vice President \_\_\_\_\_ ☐ Vice President □ Secretary ☐ Treasurer □Secretary □Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_ □ Other \_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: \_\_\_\_\_ □Director □ Director □ President □President □Vice President \_ ☐ Vice President □Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_ □Other ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Alberto Scola Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

Alberto Scola (President)



#### **Utah Department of Commerce**

Division of Corporations & Commercial Code 160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849

Toll Free: (877) 526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

06/25/2024 13504967-014206252024-3384178

## **CERTIFICATE OF EXISTENCE**

Registration Number: 13504967-0142

Business Name: S&J SUBSIDIARIES MANAGEMENT, CORP

Registered Date: July 19, 2023

Entity Type: Corporation - Domestic - Profit

Status: Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



L'Weillette

Leigh Veillette
Director
Division of Corporations and Commercial Code