# F24000003429

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
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|   |  |  |  |  |  |

Office Use Only



500430646955

2024 J. T. 25 KERLEGA

RECEIVED

JUN 2 6 2024 IK. Brumbley



To: Department Of State, Division Of Corporations

From: Amanda Miller

Ext:

Date: 06/11/24 Order-#: 1528812-1 ----Re:-Mistral-Ai Inc: --- -

Processing Method: Routine

#### TO WHOM IT MAY CONCERN:

#### Enclosed please find:

Application for Certificate of Authority
Amount to be deducted from our State Account: \$70.00 - FL State Account Number: I20000000195
Certificate of Good Standing from State of Incorporation
AUTH

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

| TO:       | Registration Section Division of Corporations  |                 |  |  |
|-----------|--|-----------------|--|--|
| SUBJ      | ECT: MISTRAL ALINC.  |                 |  |  |
|           |  | of corporation  | - must include suffix  |  |
| Dear S    | ir or Madam;   |                 |  |  |
| "Certif   | closed "Application by Foreign Co<br>icate of Existence," or "Certificate<br>referenced foreign corporation to tr  | of Good Stan    | Authorization to Transact Business i ding" and check are submitted to reg ss in Florida.                       | n Florida,"<br>fister the                  |
| Please    | return all correspondence concerni   | ng this matter  | to the following:  |  |
| Fabiola   | du Bourg   |                 |  |  |
|           |  | Name of         | Person   |  |
| Pramex    | International  |                 |  |  |
|           |  | Firm/Com        | pany   |  |
| 1251 Av   | venue of the Americas, FL3   |                 |  |  |
|           |  | Addre           | SS   |  |
| New Yo    | ork, NY, 10020   |                 |  |  |
| •         |  | City/State at   | nd Zip code  |  |
| fabiola.c | dubourg@pramex.com   |                 |  |  |
|           | E-mail address:  | (to be used f   | or future annual report notification)  |  |
| For furt  | her information concerning this ma   | atter, please c | all:   |  |
| Fabiola   | du Bourg   | 415<br>at (     | 825-7650   |  |
|           | Name of Person   | Area Code       | Daytime Telephone Number   |  |
|           | STREET/COURIER ADDRESS<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303 | :               | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  |
| lease m   | d is a check for the following amou<br>ake check payable to: <b>FLORIDA DE</b> l<br>20 Filing Fee  | PARTMENT Fee &  | \$78.75 Filing Fee &  Certified Copy  S87.50  Certified Copy   | Filing Fee,<br>cate of Status &<br>cd Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | "Согр," "Inc," "Со," от "Согр.")  |  |                      |  |
|--|---|--|----------------------|--|
| (If name unav  | nilable in Florida, enter alternate corporate name  | e adopted for the purpose of transacting busine  | ess in Florida)      |  |
|  |   |  |                      |  |
| 0.1.10.5.15.05.4   |   | (FEI number, if applicable)  |                      |  |
|  | te of incorporation) 5  |  | petual)              |  |
| 0.   | (Date first transacted business (SEE SECTIONS 607.1501 & 607.1  | in Florida, if prior to registration) [502, F.S., to determine penalty liability)        | <del></del>          |  |
| 7 C/O Pramex Int   | ernational -1251 Avenue of Americas, fl3 - Ne   | ew York, NY, 10020   |                      |  |
|  | (Principal of   | fice street address)   |                      |  |
| <del></del>  |   |  |                      |  |
|  | (Current maili  | ng address, if different)  |                      |  |
| 8. Name and str  | eet address of Florida registered agent: (P.  | O. Box <u>NOT</u> acceptable)  | 2024 . 3.77.         |  |
| Name:  | Corporation Service Company   |  | .: .                 |  |
| Office Address:  | 1201 Hays Street  |  | ú                    |  |
|  | Tallahassee   | . Florida 32301 (Zip code)   |                      |  |
|  | (City)  | (Zip code)   | <u> </u>             |  |
| Having been nai<br>designated in thi<br>further agree to | gent's acceptance:<br>ned as registered agent and to accept serve<br>is application, I hereby accept the appoints<br>comply with the provisions of all statutes r<br>r with and accept the obligations of my po | nent as registered agent and agree to act<br>relative to the proper and complete perform | in this committee. I |  |
| (  | Corporation Service Company   |  |                      |  |
|  | By:   |  |                      |  |
| <u> </u>   | (Registered agent's si  |  |                      |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| New Chairman   Name:   | A. DIRECTORS                                 | Name: Arthur Mensch   | □Chairman   | Nicolas Ferry                                      |  |
|--|--|---|---|--|--|
| Director    | □Vice Chairman                               | 21 Pue Tandon   |   | c/o Pramey International                           |  |
| Director   New York, NY, 10020     President   |  | 75 019 Paris - FRANCE   |   |  |  |
| Vice President   |  |   | _   | New York, NY, 10020                                |  |
| Secretary  |  |   | _   |  |  |
| CEO Other Ot |  |   |   |  |  |
| Vice Chairman   Address:     Vice Chairman   Address:  | CEO.   |   | ·   |  |  |
| Director   | □Chairman                                    | Name:   | _ □Chairman   | Name:  |  |
| Director   | □Vice Chairman                               | Address:  | _ □Vice Chairman  | Address:   |  |
| Secretary  | Director                                     |   | _ Director  |  |  |
| □ Vice President       □ Vice President         □ Secretary       □ Treasurer         □ Other       □ Other         □ Other       □ Other         □ Chairman       Name:         □ Chairman       Name:         □ Vice Chairman       Address:         □ Director       □ Director         □ President       □ President         □ Vice President       □ Vice President         □ Vice President       □ Other         □ Other       □ Other         □ Other       □ Other         □ Other       □ Other         □ Other       □ Other         □ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed and individuals may be added to the index when filing your Florida Department of State Annual Report form.   | □President                                   |   | _ President   |  |  |
| □Other □  | □Vice President                              |   | □Vice President   |  |  |
| Chairman Name:   | □Secretary                                   | □Treasurer  | □Secretary  |  |  |
| Vice Chairman   Address:   | Other  | Other   | Other   | Other  |  |
| □ Vice Chairman Address:     □ Director □ Director     □ President □ President   □ Vice President □ Vice President   □ Secretary □ Treasurer   □ Other □ Other   □ Other □ Other   □ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  | □Chairman                                    | Name:   | Chairman  | Name:  |  |
| □ Director □ Director □ Director □ President □ President □ Vice President □ Vice President □ Vice President □ □ Director □ □ Other □ Other □   | □Vice Chairman                               | Address:  |   |  |  |
| □Vice President □Secretary □Treasurer □Other □Othe  | Director                                     |   |   |  |  |
| □ Secretary □ Treasurer □ Secretary □ Treasurer □ Other □  | □President                                   |   | ☐ President   |  |  |
| ☐Other ☐  | □Vice President                              |   | □Vice President   |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.   | ☐ Secretary                                  | Treasurer   | ☐ Secretary   | □Treasurer   |  |
| begartment of State Annual Report form.  | Other  | Other   | □Other  | □Other   |  |
|  | Important Notice: U.<br>individuals may be a | se an attachment to report more than six (6). Todded to the index when filing your Florida De | he attachment will be imaged<br>partment of State Annual Rep- | for reporting purposes only. Non-indexed ort form. |  |
| Signature of Director or Officer   | 12   |   |   |  |  |

s.817.155, F.S. Nicolas Ferry - Corporate Secretary

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MISTRAL AI INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE ELEVENTH-DAY-OF-JUNE, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MISTRAL AI INC."

WAS INCORPORATED ON THE FIFTH DAY OF JANUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

TAYS OF THE PARTY OF THE PARTY

Authentication: 203675864

Date: 06-11-24