Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:			

FOREIGN PROFIT/NONPROFIT CORPORATION

Alliance Services Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

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Corporate Filing Menu

Help

6/11/2024_10:12:18 PDT To: 18506176383 Page: 2/4 Fax: 8134365206

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation: must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"			
Alliance Service	s Healthcare Staffing Inc.				
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business	s in Florida)		
Wisconsin	3				
(State or countr	y under the law of which it is incorporated)	. (FEI number, if applicable)			
June 19, 2000	5				
	of incorporation)	. (Date of duration, it other than perpe	etual)		
,),					
	(SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	31 VISION OF 24 JUN 11		
, 2501 Chatham Rd Suite N Springfield IL 62704					
	·	fice street address)			
2222 W. GRAND	RIVER AVE STE A Okemos MI 48864				
	(Current maili	ng address, if different)	4: 05		
3. Name and stree	et address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)	⊌ी ह		
Name:	Northwest Registered Agent LLC				
Office Address:	7901 4th St N STE 300				
	St. Petersburg	, Florida ³³⁷⁰²			
	(City)	(Zip code)			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

To Non		
	(Registered agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

6/11/2024 34365206

24 10:12:18 PD _i i	To: 18506176383		Page: 3/4 Fax: 81
A. DIRECTORS			
□Chairman	Numc:	□ Chairman	Name:
□Vice Chairman	Address:	□ Vice Chairman	Address:
☑Director	910 S Main St	□Director	St. Petersburg FL 33702
□President	West Bend WI 53095-4602	☑President	
□Vice President		□Vice President	
☐ Secretary	☐ Treasurer		□Treasurer
□Other	Other	□Other	□ Other
□Chairman	Name: Hajek, Lauren	□ Chairman	Name:
□Vice Chairman	Address: 7901 4th St N STE 300	□Vice Chairman	Address:
[]Director	St. Petersburg FL 33702	□Director	
□President		□President	
□Vice President		□Vice President	
□ Secretary	☑ Treasurer	□ Secretary	Treasurer
□Other	□ Other	□Other	Other
Chairman	Name:	□Chairman	Name:
∐Vice Chairman	Address:	∐Vice Chairman	Address:
□Director		□ Director	
□President	 	□ President	
□Vice President		□ Vice President	
□Secretary	□Treasurer	□ Secretary	□ Treasurer
□Other	Other	Other	Other
individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Depite Buccelli Signature of Direction	partment of State Annual Re	port form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

ALLIANCE SERVICES INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is June 19, 2000.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official scal of the Department on May 13, 2024.

CRAIG HEILMAN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate